“Kill Those Criminals”
Security Forces Violations in Kenya’s August 2017 Elections
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<th>Description</th>
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<tbody>
<tr>
<td>AP:</td>
<td>Administration Police, one of two branches of National Police Service</td>
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<tr>
<td>AfriCOG:</td>
<td>Africa Centre for Open Governance</td>
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<tr>
<td>ATPU:</td>
<td>Anti-Terror Police Unit</td>
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<tr>
<td>CPJ:</td>
<td>Committee to Protect Journalists</td>
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<tr>
<td>GSU:</td>
<td>General Service Unit</td>
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<tr>
<td>ICCPR:</td>
<td>International Covenant on Civil and Political Rights</td>
</tr>
<tr>
<td>IEBC:</td>
<td>Independent Electoral and Boundaries Commission</td>
</tr>
<tr>
<td>IMLU:</td>
<td>Independent Medical Legal Unit</td>
</tr>
<tr>
<td>IPOA:</td>
<td>Independent Policing Oversight Authority</td>
</tr>
<tr>
<td>KHRC:</td>
<td>Kenya Human Rights Commission</td>
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<tr>
<td>KYSY:</td>
<td>Kura Yangu Sauti Yangu, a group of NGOs monitoring the 2017 general election</td>
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<tr>
<td>NASA:</td>
<td>National Super Alliance coalition, a coalition of opposition parties</td>
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<td>OCS:</td>
<td>Officer Commanding Station</td>
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Executive Summary

On August 8, 2017, Kenya held presidential elections in which the incumbent, Uhuru Kenyatta was re-elected amid allegations of electoral fraud. The vote, which has since been annulled by Kenya’s supreme court following the opposition’s legal challenge, was also marred by serious human rights violations, especially in opposition strongholds in Nairobi, western Kenya and Coast.

This report, based on research conducted by Amnesty International and Human Rights Watch between August 9 and September 12, 2017 focuses on events in Nairobi’s informal settlements (Mathare, Kibera, Babadogo, Dandora, Korogocho, Kariobangi and Kawangware) in the aftermath of polling and the announcement of results on August 11. Demonstrations documented in this report were spontaneous and most of them were differing in degrees of violence. Responding to violence and looting is challenging, but the Kenya police have trained for this, and, as this report indicates, have shown, in some areas that they can do it lawfully, without loss of life. This report describes policing patterns in response to protests and violence in the informal settlements and documents a wide range of human rights violations including unlawful killings, excessive force and beatings.

At least 33 people were killed in Nairobi alone, most of them as a result of action by the police and therefore warranting investigation by either the Independent Policing Oversight Authority, a special commission or by parliament. Twenty-three, including children, appear to have been shot or beaten to death by police. Others were killed by tear gas and pepper spray fired at close range or trampled by fleeing crowds, and two died of trauma from shock. Two others were stoned by mobs. We received unconfirmed reports of another 17 dead in Nairobi. Added to the 12 killings at the hands of police documented by Human Rights Watch in western Kenya, and five additional killings confirmed by the Kenyan National Human Rights Commission, the national death toll could be as high as 67. Hundreds of residents have suffered severe injuries including gunshot wounds, debilitating injuries such as broken bones and extensive bruising as a result of the police violence.

In many opposition areas Kenyan authorities deployed large numbers of paramilitary units: General Service Unit (GSU) police, Administration Police (AP), and units from Prisons, Kenya Wildlife Service and National Youth Service ahead of the polling, in
The government’s own National Contingency Plan for the August elections refers to “hotspots” that police publicly named, where they assessed that violence was most likely. The hotspots were all opposition strongholds in ethnic majority Luo and Luhya areas, creating the impression of an ethnic and political dimension to the excessive police action that followed the poll. Residents in these areas told Human Rights Watch and Amnesty International that they believed they were being punished for the way that they had voted. Indeed, police statements to witnesses suggested the same. In many areas, police attacked crowds rather than controlled them and conducted punitive raids into people’s homes as they pursued youths who had thrown rocks at them.

However, in Kariobangi and Korogocho, researchers found that local police commanders chose not to deploy paramilitary reinforcements, opting instead for community policing methods and dialogue with protesters. Here, prior relationship building efforts between police chiefs and community leaders proved successful and, save for a few injuries, there were no deaths.

Police and paramilitary reinforcements also suppressed reporting on the violence and the gathering of evidence of human rights violations. Officers destroyed cameras and phones, beat photographers, arrested journalists and threatened human rights defenders, hampering the collection of evidence. Moreover, in many cases, victims and family members did not report violations and deaths because they feared retribution from police. The Kenya Police and the Cabinet Secretary for the Interior have denied reports of excessive force and unlawful killings by police and, at time of writing, were not co-operating with the Independent Policing Oversight Authority (IPOA), a civilian police accountability institution.

Kenya has a long history of political violence, impunity for high-level perpetrators, and mistrust of the police. The September 1 ruling of the Supreme Court annulling the flawed
election has not calmed political tensions. With the incumbent President Kenyatta publicly criticizing the judiciary for the ruling, and the opposition refusing to participate in the election unless certain conditions are met, the stakes are high for the revote. On October 10, leading opposition candidate, Raila Odinga, announced withdrawal from the October 26 elections, creating uncertainty over the repeat poll.

As the country prepares for a fresh election, whether it takes place on October 26, 2017 or at a later date, authorities should ensure the police refrain from the violations that undermined the aftermath of the August poll. They should condemn violations that occurred, establish an independent judicial inquiry to examine the role of the police in responding to the August election violence, support the Independent Policing Oversight Authority (IPOA) in investigating all cases of killing by the police and excessive use of force, publicly encourage all victims of police violence to come forward and submit complaints to IPOA, commit to prompt and effective investigation and prosecution of officers reasonably suspected of responsibility for criminal acts, and commit to ensuring reparations, including adequate compensation, for victims and their families.
Recommendations

To the National Police Service

- Urgently review all allegations of unlawful use of force resulting in killing and injury and refer all cases to the Independent Policing Oversight Authority (IPOA) for further investigations and prosecution.
- Fully co-operate with IPOA by sharing necessary files and responding to requests for interviews.
- Implement all recommendations made by IPOA in its investigations to date to ensure that officers and commanders implicated in unlawful use of force are held to account.
- Remove, discipline and prosecute all officers found to have violated human rights including provisions of the National Police Services Act.
- Review police standing orders or operating procedures on riot control to align them with both Kenya’s constitution and international standards on police use of force.
- Ensure that all future police deployments and operations, including during the expected repeat elections, are lawful.
- Take concrete steps to strengthen community policing initiatives across Kenya, including by refraining from visible deployment of large numbers of police and other security forces in neighborhoods.

To the National Police Service Commission, Independent Policing Oversight Authority and Kenya National Commission on Human Rights

- Urgently and thoroughly investigate the unlawful police use of force during the 2017 post-election period and ensure that all those found to have violated the law are held to account, including by referring cases for prosecution in proceedings which comply with international law and standards on fair trial, without recourse to the death penalty.
- Seek the assistance of the Office of the President in obliging the police to co-operate with ongoing investigations and request appropriate resources from government and donors to carry out the same.
To the Office of the President and the Government of Kenya

- Publicly acknowledge and condemn the unlawful police use of force in Nairobi and western Kenya.
- Direct police and other relevant state agencies such as IPOA to urgently investigate killings by police and use of excessive force in Nairobi and Nyanza during post-election protests.
- Direct police to cooperate and support with information and other relevant material all necessary investigations into police conduct during the 2017 post-election period.
- Establish an independent judicial commission of inquiry to examine the activities of the police in responding to protests following the controversial poll of August 8, 2017.

To Parliament

- Establish a parliamentary inquiry into the excessive use of force by the police in responding to protests after the August 2017 general election.
- Consider adopting a motion to compel the government of Kenya to ensure thorough criminal investigations into the abusive police response following August elections and to refer cases for prosecution in proceedings which comply with international law and standards on fair trial, without recourse to the death penalty.

To Donor Coordination Group on Police Reform (Particularly the United States, United Kingdom and Sweden)

- Condemn rights violations committed following the August election and urge police, ahead of the re-run, to comply with international law and international standards on law enforcement, in particular to exercise restraint in any use of force.
- Consider a substantial expansion in support for community engagement methods and modules in police training.
- Continue to support IPOA politically and financially.
- Urge IPOA to thoroughly and promptly investigate all cases of police killings and beatings in Nairobi and western Kenya following the August election, and to ensure reparation, including adequate compensation, for the victims.
Methodology

This report is based on interviews conducted in some of Nairobi’s informal settlements between August 9 and September 12, 2017. Researchers and consultants for Amnesty International and Human Rights Watch interviewed 151 victims, witnesses, health workers, journalists, activists, diplomats, police officers and family members of people killed during the post-election violence in Nairobi, in English, Kiswahili and Dholuo.

In all cases of death reported to the researchers, researchers obtained the name of the deceased, spoke to relatives and witnesses, and in most cases viewed hospital, post-mortem or mortuary records, or the corpse to confirm deaths.

Interviewees shared their testimonies voluntarily, without payment, often despite fear of police or government reprisals. For this reason, the names of interviewees have been kept confidential except where they explicitly asked to be mentioned by name or where they agreed to identifying characteristics, title, office and so on.

In each location, researchers visited the local police posts and police stations. In Kariobangi and Korogocho, local commanders were willing to meet and talk with us. In all other places local commanders referred us to divisional command and ultimately to the police spokesman who refused several requests for an interview.

Amnesty International and Human Rights Watch wrote to the Inspector General of police detailing our concerns and requesting a meeting but, as of time of publication, we received no response.
I. Policing protests – Kenya’s Obligations Under International Law and Standards

This report describes numerous instances where the police and security forces used excessive force in response to the protests and violence following the elections, in violation of Kenya’s obligations under international law and international law enforcement standards. Protesters engaged in looting, violence and throwing rocks at police, however, the response by the police in many areas was excessive. This report includes cases of unlawful killing by the police in violation of the right to life, beatings in violation of the prohibition on torture and other cruel, inhuman or degrading treatment or punishment, and attempts by authorities to obstruct reporting of those violations, in violation of the right to freedom of expression.

Kenya’s obligations to respect and protect the right to life and other rights

Kenya’s obligations under international law (including under the International Covenant on Civil and Political Rights (ICCPR) and the African Charter on Human and Peoples’ Rights) to respect and protect the right to life and to ensure that no one is arbitrarily deprived of life include preventing arbitrary killing by its police and other security forces, and ensuring that if it occurs the victims have access to a remedy and reparation, and that the perpetrators are held accountable. International law also absolutely prohibits torture and other cruel, inhuman or degrading treatment. Kenya also has obligations to respect and protect the rights to freedom of expression, including the right to seek, receive and impart information, and peaceful assembly, encompassing peaceful protests, and to ensure that its police and security forces do likewise.

Obligations and responsibilities of police and law enforcement agents

The obligations and responsibilities of police and other security forces which derive from these and other international law obligations are set out in international standards on human rights in the context of law enforcement adopted by the United Nations, notably

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1 ICCPR, Articles 19 and 21; African Charter, Articles 9 and 11.
2 ICCPR Article 7, African Charter Article 5.
3 ICCPR Article 6; African Charter Article 4.
4 ICCPR Article 5, African Charter Article 4.
the UN Code of Conduct for Law Enforcement Officials (UN Code of Conduct) and the UN Basic Principles on the Use of Force and Firearms by Law Enforcement Officials (UN Basic Principles). With regard in particular to the policing of protests, these international law obligations and law enforcement standards are encapsulated in the Guidelines for the Policing of Assemblies by Law Enforcement Officials in Africa (Policing Assemblies in Africa) adopted in 2017 by the African Commission on Human and Peoples’ Rights.

If people commit acts of violence or other lawbreaking, the police and other security forces have a responsibility as far as possible to prevent violence and other illegal acts and arrest lawbreakers, and protect lives and safety of people affected. In doing so they are required to respect and protect human dignity and maintain and uphold the human rights of all.\(^4\) They are required to seek to avoid the use of force and as far as possible apply non-violent means before resorting to the use of force, which they may use only if strictly necessary – that is, if other means remain ineffective or without any promise of achieving the law enforcement objective.\(^5\) If the use of force is unavoidable they should use it with restraint and proportionately to the seriousness of the offence and the law enforcement objective; minimize damage and injury and respect and preserve human life, and ensure that those injured or affected receive assistance and medical aid as quickly as possible.\(^6\)

**Firearms only as a last resort to protect life**

In particular, and crucially, international law and standards are clear that the use of firearms may only be permitted in very narrow circumstances, as a last resort. Police must not use firearms except in defense of themselves or others against the imminent threat of death or serious injury, to prevent a particularly serious crime involving grave threat to life, to arrest or prevent the escape of someone presenting such a danger and resisting their authority, and only when less extreme means are insufficient to achieve this; they should always give an effective prior warning of their intention to shoot, unless that would put themselves or others at risk of death or serious harm.\(^7\) This principle applies at all times including in demonstrations or protests which have turned violent; firearms should not be used as a tool for dispersing protests, shots fired into the air or other

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\(^4\) UN Code of Conduct Article 2.
\(^5\) UN Code of Conduct Article 3; UN Basic Principles, Principle 4; Policing Assemblies in Africa, Guideline 21.1.
\(^7\) UN Basic Principles, Principles 9 and 10; Policing Assemblies in Africa, Guideline 21.2.3.
warning shots should not be used, and indiscriminate discharge of firearms into a crowd is a violation of the right to life.\textsuperscript{8}

\textbf{Non-lethal weapons}

Governments and other relevant authorities should ensure that law enforcement officials are equipped with a range of less-lethal weapons to allow for a differentiated use of force and firearms, with a view to restraining the use of means which can cause death or injury; they should also be equipped with self-defensive equipment such as shields, helmets, and other protective gear to decrease the need to use weapons of any kind.\textsuperscript{9} Less-lethal weapons for crowd control should only be used when there are legitimate grounds for the use of force, and only when their use is necessary and proportionate and in circumstances when other less harmful means have been attempted and found to be ineffective or will be ineffective under the circumstances.\textsuperscript{10}

\textbf{Policing demonstrations and protests}

In respect of protests and demonstrations in particular, law enforcement agencies should establish systems for a collaborative and inclusive communication with all stakeholders, and the response of law enforcement officials to issues arising during protests should give priority to de-escalation tactics; if violence occurs they should differentiate between individual and group behavior, and where specific individuals are identified as acting in an unlawful or violent manner, should focus on removing from the group or arresting those individuals.\textsuperscript{11} Deployment of law enforcement officials in demonstrations or protests should take into account the potential adverse influence that the visible appearance of police and security officers can have on the way in which events develop; generally, they should be deployed only in minimum numbers necessary to ensure the protection and safety of those involved, and take a graduated approach to any increase of visible policing numbers; they should always wear visible individualized identification (name or a unique number).\textsuperscript{12}

\textsuperscript{8} UN Basic Principles, Principle 14; Policing Assemblies in Africa, Guidelines 21.2.3, 21.2.4, 22.6.

\textsuperscript{9} UN Basic Principles, Principle 2; Policing Assemblies in Africa, Guideline 21.3.1.

\textsuperscript{10} Policing Assemblies in Africa, Guideline 21.2.6.

\textsuperscript{11} Policing Assemblies in Africa, Guidelines 6.2, 11, 13, and 20.

\textsuperscript{12} Policing Assemblies in Africa, Guideline 14.
Accountability

Authorities should establish effective reporting and review procedures for all incidents where police use firearms or where people are injured or killed as a result of any police use of force, with prosecution authorities in a position to exercise jurisdiction in appropriate circumstances.¹³ Arbitrary or abusive use of force and firearms by law enforcement officials must be punished as a criminal offence under the law.¹⁴ Commanders should be held responsible if they know, or should have known, that law enforcement officials under their command have resorted to unlawful use of force and firearms, and they did not take all measures in their power to prevent or report such use.¹⁵

¹³ UN Basic Principles, Principles 22, 6 and 11(f); Policing Assemblies in Africa, Guideline 24.
¹⁴ UN Basic Principles, Principle 7.
¹⁵ UN Basic Principles, Principle 24; Policing Assemblies in Africa, Guideline 5.2.
II. Background

Other than the 2002 poll, every election in Kenya since the introduction of multi-party politics in 1991 has been marred by unrest, particularly the 2007 poll when over 1,100 people were killed in post-election violence and 660,000 were displaced.\textsuperscript{16} That history still weighs heavily on Kenyan society.\textsuperscript{17} The justice that was promised to victims never arrived, despite the 2010 constitution, the Waki Commission of Inquiry into the violence, the Truth Justice and Reconciliation Commission, and the involvement of the International Criminal Court.

Impunity for that violence, as well as the failure of national reconciliation efforts, have contributed to grievances and poor relations with police, particularly among communities that support the opposition. The informal settlements where the majority of abuses documented in this report occurred are populated by mostly ethnic Luo and Luhya communities that have traditionally supported Raila Odinga.

Conditions in these informal settlements, also known as slums, which host 2.5 million of Nairobi’s 3.1 million population are among the worst globally. The people living there have inadequate access to social services, water, housing and employment; typhoid and cholera are common, rates of infant mortality and teenage pregnancy are high and unemployment runs at around 50 percent.\textsuperscript{18} The slums are also especially affected by ill-treatment by the police: patterns of extrajudicial executions by various units of police have been extensively documented.\textsuperscript{19} In the informal settlements the police are generally

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not seen as guardians of law and order but, as many witnesses told researchers, they are instead perceived as oppressors.\(^{20}\)

Unsurprisingly, it was precisely these areas that the police identified as “hotspots” prior to the 2017 election: Mathare, Kibera, Kariobangi, Korogocho, Kawangware and Dandora.\(^{21}\) Police predicted where anger and protest at the election result would erupt, based on low-income neighborhoods where the majority ethnic group tends to support the opposition, as well as on their own record of policing in these communities.\(^{22}\) As both residents and police told researchers, they believed that it would be almost impossible for the police to deploy in the slums in large numbers without encountering serious resistance; their very presence would be a provocation.\(^{23}\)

\(^{20}\) Amnesty International and Human Rights Watch interviews, Nairobi, August 2017.  
\(^{22}\) Ibid.  
\(^{23}\) Amnesty International and Human Rights Watch interviews, Nairobi, August 2017.
III. Killings and Other Abusive Policing in Nairobi

Following the Election

President Uhuru Kenyatta of the Jubilee party ran against opposition leader Raila Odinga and his National Super Alliance coalition (NASA) in the presidential race of the August 8 general election. The pre-elections period was marked by allegations of fraud and the murder of Chris Msando, the Chief Technology Officer of the Independent Electoral and Boundaries Commission (IEBC). A post-mortem found that he had been tortured prior to his death. In the days after the poll, the Kura Yangu Sauti Yangu (KYSY) coalition of election observers and the opposition coalition, NASA began to report irregularities in the presidential election. Forms used to tally results were slow to trickle into the national tally center.

Protests first erupted in some areas of Nairobi and Kisumu following Odinga’s August 9 press conference alleging the hacking of IEBC servers and irregularities in the tallying of results. After the IEBC declared Kenyatta the winner at 10.30pm on August 11, angry demonstrations began in opposition strongholds, informal settlements in Nairobi and across western Kenya and Coast province and lasted for several days. On August 16, Odinga announced that NASA would challenge the results in court and on September 1, the Supreme Court ruled that the election had been marred by irregularities sufficient to compromise the integrity of the process, and ordered a fresh presidential poll within 60 days.

Patterns of police deployment and excessive use of force following the vote

Even before election day, security forces deployed around some of Nairobi’s many informal settlements. The police and paramilitary presence, at the entrance to slums and the junctions with main roads, appeared to be designed to stop protests – and the

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24 There were eight presidential candidates in the August 8 election, but the race as widely seen to be between the incumbent President Uhuru Kenyatta and the leading opposition candidate, Raila Odinga. The other six presidential candidates included Dr Ekuru Aukot, Prof Michael Wainaina, Cyrus Jirongo, Joseph Nyagah, Abduba Dida and Japheth Kavinga; https://www.capitalfm.co.ke/news/2017/05/iebc-clears-8-presidential-candidates-august-elections/.

25 Jubilee supporters also went out to the streets that night, celebrating Uhuru Kenyatta’s win. Police did not disperse those celebrating the incumbent president’s win.
expected attendant violence – from spreading beyond the slums. Witnesses told researchers that police wore green uniforms and riot gear shields, helmets and carried batons, suggesting they were prepared for situations where they would use force. In the days after polling, police informed health providers working in the slums to expect a heavy ‘crackdown’ a term usually understood to be a punitive raid.26

On August 9 and 10, soon after Raila Odinga made an announcement alleging irregularities in the vote, demonstrations and riots began in opposition areas in Kawangware and Mathare. Angry protesters burned tyres and shops belonging to Kikuyus, the ethnic group that was largely supportive of Uhuru Kenyatta, a Kikuyu, barricaded roads and often taunted police.

Demonstrations intensified and spread to the other slums – Kibera, Dandora, Babadogo, Kariobangi, Korogocho – after the IEBC declared Uhuru Kenyatta the winner on the evening of August 11. Riots erupted through the night and police continued to clash with protesters across Nairobi during August 12 and 13.

In Kawangware, Mathare, Babadogo, Kibera and Dandora police actively confronted protesters, breaking up gatherings with tear gas, pepper spray from water cannons, truncheons and live ammunition – sometimes firing into the air but also directly aiming at individuals and as well as firing randomly into crowds and residential areas. In Kawangware, Mathare, and Dandora, police unlawfully killed protestors and engaged in running battles with residents for several days, pursuing protestors into alleyways and homes where fleeing youths were then shot or beaten.

In total, in the period covered in this report, at least 23 people appear to have been shot dead by police, three beaten to death, and three died of asphyxiation from tear gas and pepper spray, two trampled to death, and two of physical and psychological trauma.

Residents and human rights activists told researchers of another 17 cases of deaths resulting from police actions in informal settlements in Nairobi. Witnesses and human rights activists told researchers of at least four bodies that they said they saw being

26 Human Rights Watch interview, Nairobi, August 2017.
removed by police in Kibera, the identities of the victims and where they are currently located are unknown. Dozens of others suffered gunshot wounds and severe injuries due to police beatings.

At least two people were killed by armed gangs which clashed along ethnic political lines in Mathare and Kariobangi. Others were injured as a result of violence by armed gangs. The combined statistics of health providers for Eastlands and Kibera stands at 333 people treated for injuries, including gunshot wounds and beating. Scores of victims of such violence are now either permanently or temporarily disabled, unable to work and provide for their families in precarious economic circumstances where they were often living hand to mouth.

In some cases, our research suggests that police may have been overwhelmed by violence directed at them and may have used firearms in circumstances that met the criteria for lawful self-defense or defense of others against an imminent threat of death or serious injury. But every instance of such use of firearms by police should be subject to an independent investigation to scrutinize whether it was lawful in terms of domestic and international law and standards. But in most cases documented by Human Rights Watch and Amnesty International, police appeared to have shot at protesters or others who, even if some of them may at some point have been engaged in violence or other unlawful acts, did not pose a direct threat to life, often shooting them in the back, or in apparently punitive raids into the slums, pursuing people who had thrown stones at them. Such use of firearms by police is a violation of the right to life.

Remarks made by police during many beatings suggested victims were being punished for the way that they had voted, or because of their ethnicity. One man in Mathare told researchers that GSU police beat him saying: “You people will know the government is not yours... You can call your Baba (Raila) to come and help you.”

28 See press statements of Kenya Red Cross and MSF as well as Amnesty International interviews with health providers in Kibera, September 2, 2017.
29 See Chapter 1, above.
Unlawful killings

While police undoubtedly faced violent crowds, the use of lethal force was frequently unlawful.

On Saturday August 12, in Mathare, police officers in GSU uniform beat two men to death during these house to house operations in pursuit of youths whom they alleged to witnesses had thrown stones at them.\(^{31}\) In one case, according to relatives of the victim, eight police officers stormed into the house of Silas Owiti Lebo, kicking the door open, and beating him and his friend with batons and gun butts.\(^{32}\) They hit Lebo on the head with a baton repeatedly as he cried for mercy on the floor, and shouted that they were “just doing the job for which they are paid,” said Lebo’s friend who survived the beating.\(^{33}\) A relative who was present screamed at the police to stop and said when they left Lebo was “unconscious with blood pouring form his ears.”\(^{34}\) Lebo was admitted in the Intensive Care Unit at Kenyatta National Hospital but died on the morning of August 13.\(^{35}\)

In Mathare on August 13, a nine-year old school girl, Stephanie Moraa Nyarangi, was shot dead while standing on her balcony. Residents and neighbors told researchers that policemen on the street deliberately shot at the balcony where children were watching the clashes below “Other girls on the balcony ran inside and told us that police were aiming at them. .... Stephanie was standing at the railing. I heard a shot and saw that the bullet had hit her and went through to hit the wall,” a witness told researchers.\(^{36}\)

On August 9, Bernard Okoth Odoyo, 25, a carpenter, and Victor Okoth Obondo aka Agwambo, 24, who were close friends who lived close to each other in Mathare 4A, were among four people shot dead around 9p.m. as a combined team of security officers fought off demonstrators at Number 10 area, according to relatives and eyewitnesses.\(^{37}\) An eyewitness said the police at Number 10 area were clearly overwhelmed by protestors

\(^{31}\) Ibid.
\(^{32}\) Human Rights Watch interview with witnesses and relatives of victims, Mathare 4A – C area, August 23, 2017.
\(^{33}\) Human Rights Watch interview with victim and witness of the beating, Mathare 4A – C area, August 23, 2017.
\(^{34}\) Ibid.
\(^{35}\) Human Rights Watch interview with relative of victim, Mathare 4A – C area, August 23, 2017.
\(^{36}\) Ibid.
and tried to “shoot their way out” of a crowd.\textsuperscript{38} However, both Odoyo and Obondo were shot in the back and died instantly, while trying to flee from security officers, suggesting that force was at least by that point unnecessary.\textsuperscript{39}

Paul Mungai, a charcoal seller, was shot by police as he was shuttering his shop in the face of violence between police and protesters, according to witnesses.\textsuperscript{40} The bullet pierced the tin wall of his shop and hit him in the abdomen, exiting at the other side of his back. Friends rushed him to a local clinic which was initially reluctant to treat shooting victims for fear of police reprisals, family members said.\textsuperscript{41} He was eventually transferred to Kenyatta Hospital where he died from internal bleeding two days later.\textsuperscript{42}

Around 9 p.m. on the evening of August 11 in Babadogo area, moments before Kenyatta was declared winner, police shot dead one boy and two men: Raphael Ayieko, 17, his close friend and neighbor, Privel Ochieng Ameso, 18, and Shady Omondi Juma, 18, according to witnesses. Witnesses claimed the three were watching other youth looting.\textsuperscript{43}

Raphael, a student at Usenge Boys High School in Siaya county who was visiting his parents in Nairobi for holidays, went to carry some groceries to Privel’s house.\textsuperscript{44} Privel’s mother said the two boys then went out to observe youth looting nearby kiosks when they were shot by police. An eyewitness described what happened:

\begin{quote}
We were together. We saw looting and saw men come in military uniforms, jungle green. I heard one officer shout ‘kill those criminals’ and they shot live bullets. I saw an officer push Raphael, on a wall and then shoot him. Shady was shot in the chest. Privel tried to run away but was shot in the back.\textsuperscript{45}
\end{quote}

\textsuperscript{38} Amnesty International interview, Mathare, August 31, 2017.
\textsuperscript{39} Human Rights Watch interview with relative to Bernard, Mathare 4A – C area, August 23, 2017; interview with human rights activist, Bondeni area, August 23, 2017.
\textsuperscript{40} Amnesty International interview with relatives and neighbours, Kwangware, September 2, 2017.
\textsuperscript{41} Amnesty International interview, Kawangware, September 2, 2017.
\textsuperscript{42} Post-mortem and police report, seen by Amnesty International, September 2, 2017.
\textsuperscript{43} Human Rights Watch interview with family member to Raphael, Babadogo, August 23, 217; interview with relative to Privel, Babadogo, August 23, 2017.
\textsuperscript{44} Human Rights Watch interview with family member to Raphael, Babadogo, August 23, 217.
\textsuperscript{45} Ibid.
A relative of Privel confirmed that he was shot in the hip and at the back of his neck and died later; Raphael was shot in the back and died instantly.46

Juma's father, a matatu driver, described to researchers how he learned of his son's death: “I was at work with Shady the whole day and dropped him back to the estate in Kasabuni area at around 9.30 p.m....Later at 11 p.m. a fellow matatu driver called to say my son had been shot by police as he knelt in surrender.”47 The next day he saw his son's body in the City Mortuary with five bullet holes in it: “one on the chest, then lower abdomen, left arm, ribs on the right and another on the right knee, breaking it.”48

Henry Matete died as a result of beating in Kibera on August 11. Matete, who had an unrelated wound that needed daily dressing, was intercepted by GSU police when returning from a clinic in Bombolulu area in the afternoon when they saw him limping, the officers ordered him to kneel. Witnesses said he raised his hands but the GSU police beat him anyway, on his back, legs and body. The police left him on the road and bystanders carried him home. The next day he died at Muthaiga hospital. The family could not afford a post-mortem and buried him in their ancestral area in Western Kenya on August 26.49

Five witnesses told researchers how they saw GSU police shoot four protesters during violent clashes following the announcement of Kenyatta's victory on the night of August 11 whose bodies were taken away by police. Protestors set fire to tires and taunted police who were surrounded at the Olympic area. Witnesses described police repelling protestors with tear gas and firing in the air and into crowds then the protestors regrouping and advancing again. One witness explained:

After a while, when it seemed calm again, we came back and saw a body bleeding on the road. As we came out to look the police were arriving from the other side, they fired tear gas to make us disperse and some police

advanced to chase people into alleyways while the ones behind collected the body. They put him in a body bag and threw him into a lorry.\textsuperscript{50}

In total, four bodies were left on the road after several such exchanges, witnesses said, which police officers zipped into bags and loaded onto lorries\textsuperscript{51}. “You could tell they were dead, the way they threw them, it was not gentle!” said one woman, watching from an alley.\textsuperscript{52}

Witnesses named one of those killed and his body taken as Michael Owino, 28 years old. His body and that of three others are still missing, according to a representative from the chief’s office at Sarang’ombe.\textsuperscript{53} The chief and community leaders have appealed for relatives to come forward but at the time of writing the identities of the others killed and whose bodies were taken, are unknown.\textsuperscript{54}

**Excessive force**

Researchers documented several cases of police shooting at unarmed people from a distance who posed no apparent threat.

In one case, a construction worker returning to Kibera on a motorbike after work on August 12, described:

> when we were one hundred meters away, just as we caught sight of the police as we came up the road towards Kiandaa/Bombolulu the police started shooting. We approached them from behind, when they heard the bike they just turned and opened fire with live rounds. There were four police firing. More than 20 shots were fired.

\textsuperscript{50} Amnesty International interview, Kibera, September 3, 2017.

\textsuperscript{51} Amnesty International interviews, Kibera, September 3, 2017.

\textsuperscript{52} Amnesty International, interview, Kibera, September 3, 2017.

\textsuperscript{53} Amnesty International interview, Kibera, September 3, 2017.

\textsuperscript{54} Amnesty International interviews, Kibera, September 3, 2017.
Eyewitnesses confirmed his account of police shooting unprovoked. The victim was hit in the thigh and hid in the slums before admitting himself to hospital.

The excessive force seemed to follow a pattern of police reprisals for violence by protestors. In Mathare, police went door to door looking for all males. Shouting “wanaume!” (men! In Swahili). A 32-year-old carpenter in Mathare 4A said police beat and broke both his legs at around 9 a.m. on August 12. “I had closed my door because I heard police chasing youth who were throwing stones. Four police officers kicked my door in. It came off on its hinges and they started beating me. They broke my legs. They beat me for around an hour.” One of the police officers said, “kill him,” according to the victim, whose wife was also present and took the victim to hospital.

In several alleys of the Ngomongo area of Korogocho on August 13 following the burning of the chief’s office at Waraka, GSU police went house to house looking for men again, shouting “Wanaume!” They banged on doors one after the other, systematically, and pulled male residents out of their homes, breaking doors and smashing property. In one case, seven GSU officers in helmets pulled all the men in one street, one victim recalled: “outside, they told us to get on our stomachs, saying, ‘ukiinua kichwa ni risasi’ [if you raise your head, you get a bullet].” Then they beat the men, leaving this victim unable to walk or work. Along a neighboring street, GSU also banged on all the doors shouting “tokeni nje” [come out!] and beat a husband and wife who were at home with their small children, injuring the husband so badly. He was still bedridden two weeks later.

Police beat another man, Gordon Onyango, an opposition youth leader, on August 12 in Kianda on the rail tracks near Kibera Town Centre. Onyango was leading a small protest, holding aloft a stool: “I was in the front line of the demonstration. I went up to the police to talk to them but they just grabbed me and threw me on the ground and they beat me with batons. I was being beaten for about 10 minutes on the ground. As they were doing it one of them said to me: ‘If we had the time, we’d kill you. You are really disturbing people’.”

58 Amnesty International interview, August 30, 2017.
When Onyango tried to use his mobile phone to film what was happening to him, a police officer smashed it. A foreign photographer, Neil Shea, documented Gordon’s beating and a police officer snatched Shea’s camera, removed the memory card and smashed the camera too.\textsuperscript{60} His followers threw stones at the police which gave him the opportunity to run away. Onyango sustained broken ribs and head injuries which have affected his vision.

**The Geography of Violence**

The violations described above took place in areas where the police response was excessive and violence and injury correspondingly higher. In areas such as Kawangware, Mathare and Dandora, where large numbers of paramilitary police – GSU and AP – were deployed, there was a higher level of what appeared to be unlawful police conduct than in some other areas. For example, in Korogocho and Kariobangi, local police chiefs engaged with community and youth leaders personally and either prevented or tried to prevent deploying the GSU reinforcements. In those areas, levels of violence were much lower and there were no deaths.

The following breakdown describes the main patterns of rights violations in each location and details other deaths, beatings and excessive force that merit further investigation.

**Dandora**

On the night of August 11, police had already deployed in significant numbers around Dandora’s “phase 4,” and “phase 3,” areas populated predominantly by opposition supporters. According to residents, police stationed seven large trucks at key intersections.\textsuperscript{61}

As the result was announced, protesters in phase 4 set fire to businesses and began looting. They continued throughout the following day.\textsuperscript{62} Police tried to disperse them with tear gas and firing into the air but quickly moved on to firing live ammunition directly at protesters and bystanders, killing at least three in what would appear to be cases of unlawful killing and intentional use of force where it was not necessary.

\textsuperscript{60} Amnesty International interview, Kibera, August 28 and Facebook post of Neil Shea, August 29, 2017.

\textsuperscript{61} Amnesty International interviews, Dandora phase 4, August 31, 2017.

\textsuperscript{62} Human Rights Watch interview, Dandora, August 25, 2017.
An eyewitness described how a group of 15-20 police pursued demonstrators, and one of them shot dead Vincent Omondi Okebe, a 27-year-old man at the main junction in phase 4: “I tried talking to the police, then one of them knelt and aimed...” The demonstrators ran away from police, but, “one of the young men fell down.”

Youths in Dandora interviewed by researchers described the scene as “a game of cat-and-mouse,” with police firing tear gas and demonstrators throwing stones, running away and coming back again. Police pursued protesters into the alleys, shooting at body height and aiming at fleeing youths.

“It was as if they knew the damage they wanted to cause, they were deliberately punishing the community. They thought it was a war. They were shooting wildly in Dandora,” recalled one health worker.

As the game with police and protestors continued, police shot dead Thomas Odhiambo Okul, age 26, in the back, right outside the gate to his house in an alleyway. A relative told researchers how Thomas had stepped out of his home to see what was happening. A short while later, he came running home again and was shot and killed.

Police also shot Kevin Otieno, age 23, in the stomach, in same neighborhood, about one hundred meters away. Residents said he was trying to get home and avoid the shooting. A witness said that police were walking, aiming and shooting at people on sight. Kevin’s neighbors said they tried to drag his body away but police aimed at them too and they ran away.

Residents said the unit responsible for the fatal shootings of Thomas and Kevin, was a group of 15 or so police dressed in jungle green led by a female officer wearing safari boots.

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63 Human Rights Watch interview, Dandora, August 26, 2017.
64 Amnesty International interview, August 31, 2017.
65 Amnesty International interviews, Dandora, August 31, 2017.
66 Amnesty International interview, Dandora, August 31, 2017.
67 Human Rights Watch interview, Dandora, August 26, 2017.
68 Human Rights Watch interview, Dandora, August 26, 2017.
69 Amnesty International interview, Dandora, August 31, 2017.
**Vitalis Otieno**, a 35-year-old man suffering from tuberculosis, died of shock, according to a relative. A relative told researchers that on August 11, neighborhood youth had come banging on doors calling men to come to defend the neighborhood against “Mungiki” – a banned criminal gang associated with the Kikuyu ethnic group and linked to extortion and political violence. Vitalis looked out of the gate and saw police shooting his friend Thomas in the back. He did not leave the house, but spent the rest of the day and night panicking, struggling to breathe, believing he would be trapped and unable to flee if the Mungiki or the police came house to house. He passed away around 4am on Saturday morning.70

**Kawangware**

In this settlement, witnesses said the police were extremely violent, using abusive force in beating protesters, and firing tear gas canisters and live bullets indiscriminately. The police may be responsible for at least nine unlawful killings here. A full investigation is needed to establish whether in any of these cases there was an imminent risk to the lives or of serious injury of the police or others that would have justified the use of lethal force. The nature of many injuries – from tear gas canisters fired at people, at close range, gunshot wounds of protestors shot in the back – strongly indicates that in many cases the use of force was excessive.

In at least two cases people in their homes were killed by stray bullets from police weapons, which suggests that the police were not complying with international law and standards on the use of firearms. In the cases of two people trampled to death by fleeing protesters the police may not be criminally responsible but their failure to de-escalate the violence and to act in a proportionate manner may have contributed to the chaos which resulted in these deaths.

Protests began in Kawangware earlier than in many other locations. The day after polling, on August 9, youths clashed with police and continued to engage in running battles with them for several days.71 Residents said that youths taunted police and threw rocks at them while police retaliated with water cannon, tear gas, truncheons and live

70 Amnesty International interview, Dandora, August 31, 2017.
ammunition. Even if protestors are throwing stones at the police, if the police are equipped with protective gear and appropriate non-lethal weapons enabling them to make a proportionate response, as required under international law, it should rarely be necessary for them to use firearms in self-defense.

In the “stage two” area, GSU police clashed with protesters and fired teargas, which contributed to several deaths. A witness said that a 45-year-old businessman, Sammy Amira Loka, who sold tea, was hit by a tear gas canister in the chest as he tried to escape the fighting. Bystanders said he was not beaten but he began coughing blood and vomiting and was taken to Kenyatta Hospital where relatives said he died on August 16. Later that evening, at the “56 stage” area, police fired teargas cannisters into crowds as they advanced towards demonstrators. Lilian Khavere, a 40-year-old house-keeper who was eight months pregnant, fainted and was trampled to death by crowds fleeing the teargas as she was coming home from work in Parklands, according to a witness.

Festo Kivogo, a 33-year-old father of three, was shot dead while in the vicinity of violent protesters throwing rocks at police at around 7p.m. that evening when a bullet hit him behind the left ear and exited through his eye, according to one of the men who tried to help take him to hospital. Witnesses were not sure if police fired the bullet; some said a Kikuyu businessman shot a handgun from an adjoining alley. Throwing rocks at police is not, in itself, grounds for the use of lethal force, unless such action presents an imminent threat of death or serious injury, and no less extreme means are sufficient to stop that threat. An effective investigation is required to examine whether his killing was lawful. This should include consideration of the post-mortem report. However, police and the government pathologist have so far refused to release the post-mortem report to Kivogo’s family despite repeated requests, including from IPOA.

72 Amnesty International interviews, Kawangware, September 2, 2017.
73 Human Rights Watch interviews, Kawangware, September 8, 2017.
74 “56 stage” is a terminus for public service vehicles plying Kawangware – Nairobi Central Business District route. The area around there is generally known as “56 stage”.
76 Amnesty International interviews, Kawangware, September 2, 2017.
77 Human Rights Watch interview, Kawangware, September 8, 2017.
Relatives of Melvin Mboka Mwangitsi, a 19-year-old woman, also believe police killed her that night. They found her swollen body at Kenyatta Hospital mortuary three days after she failed to return home. Her phone and money were still in her clothes. She had been shot through the torso from the right side.\(^78\)

On August 10, residents said police clashed with protesters who were throwing rocks at them nearly the whole day.

At around 1p.m., Zebedeo Mukhala, a 42-year-old construction worker, was shot in the leg by police according to a witness, then trampled to death by crowds after he fell on the ground.\(^79\)

Eric Kwama, a 30-year-old casual laborer, was killed when police fired a teargas canister at his head at close range, according to a relative. A friend of his said they were trying to run away from the police.\(^80\) Violet Khagai, a 43-year-old woman, first fainted after being inhaling tear gas, and died after being hit on the head by a rock.\(^81\)

On August 11, hours before the declaration of Uhuru Kenyatta as winner, Nelvin Amakove, a 30-year-old woman, was shot dead upon returning from shopping for food during a lull in the protests, a relative said. A relative found her body, along that of another woman. “[I]t had a small bullet hole at the back – right side,” and a huge exit wound at the front, he recalled.\(^82\)

In the Kinyanjui area, Suleiman Khatibu, a 25-year-old Tanzanian national working at a hotel in Nairobi, died after being hit by a tear gas canister in the chest, according to a relative and a family friend who were with him. A relative said he bled from the nose and struggled to breathe. He died one week later in hospital.\(^83\)

\(^78\) Human Rights Watch interview, Kawangware, September 11, 2017.
\(^80\) Human Rights Watch interviews, Kawangware, September 8, 2017.
\(^81\) Human Rights Watch interview, Kawangware, September 11, 2017.
\(^82\) Human Rights Watch interview, Kawangware, September 8, 2017.
At “56 stage” area, Jeremiah Maranga, a 50-year-old watchman, was beaten to death by police. According to witnesses, police caught and beat him so badly that his body was soaked in blood. He died before he was seen by doctors, who told relatives he had suffered significant internal bleeding and organ damage.

Witnesses also described police grabbing youths and dunking them in the open sewer that runs alongside the main road through Kawangware slum and is full of sticky black, toxic, effluent.

Researchers received 10 other reports of police killings in Kawangware which at the time of writing are still unconfirmed because families are either still upcountry for burials or are too afraid to speak about the killings.

**Kibera**

In Kibera, police clashed with violent protestors on August 10 and 11 and with a smaller group of protestors on August 12. At least two people were killed in circumstances that appear to be unlawful killings, and dozens were shot and injured. Police used force and firearms that appeared to be excessive, in violation of international law and standards. Residents attributed beatings and shootings, and the removal of bodies of people shot by security forces, to GSU reinforcements from outside the locality.

As in other areas, unrest in Kibera began around Kamkunji and Gatwikera areas as soon as the opposition announced that the IEBC server had been hacked. Protesters at Olympic and Soweto areas in Kianda, Kibera, started throwing stones and barricaded the road. Many witnesses described a large, volatile, angry crowd flooding the road from Bombalulu junction in the west to Olympic stage in the east. Police, parked at Olympic and along the southern bypass, deployed to Olympic and Bombalulu in large numbers and began a “cat and mouse game” with the crowds. Police fired tear gas and shots into the air to repulse the crowd that then advanced again. Some officers also fired into the

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84 Human Rights Watch interview, Kawangware, September 8, 2017.
86 Amnesty International interviews, Kawangware, September 2, 2017.
crowds, killing at least four. As mentioned above, witnesses described GSU officers loading the bodies of four people shot onto trucks.\textsuperscript{88}

During these clashes, which continued up to 1 a.m., police beat several people – a local businessman described being beaten and verbally abused by police, losing many teeth in the process.\textsuperscript{89} Researchers spoke to several men who were watching an English Premier League soccer game on Kibera Drive when police made them lie down on the ground and beat them severely.\textsuperscript{90}

The following day protests continued, with beatings and shootings of protestors. A university student, was shot in the leg near Olympic primary school as he crept to check if the coast was clear, he said.\textsuperscript{91} Another, a carpenter, described police aiming at him from a distance as they battled protestors in his neighborhood. He was shot in the ribs. At the time of interview, the bullet was still lodged in his body.\textsuperscript{92}

Relatives said that during protests on August 10, Geoffrey Onacha, a 34-year-old resident in Kibera, was shot dead. We could not establish who fired the gun. His family went to view the body the next day in City Mortuary. His daughter, Sharon Imenza, age 10, was so traumatized from seeing the body in the hospital that she collapsed immediately and died, according to a relative. Relatives buried both soon after in western Kenya without reporting to police or IPOA.

In total, during the period, Ushirika hospital at Olympic recorded 31 victims of beatings and gunshot wounds and Kibera South health center recorded 12.

The allegations that security forces in Kibera took away bodies which have not been accounted for are deeply worrying and these incidents need to be speedily and thoroughly investigated by IPOA and other relevant authorities. The authorities have an obligation to ensure that all deaths as a result of police action are fully investigated, and not to cover up such deaths by disposing of bodies without recording the deaths with the

\textsuperscript{88} Amnesty International interviews, Kibera, September 3, 2017.
\textsuperscript{89} Amnesty International interview, Kibera, August 29, 2017.
\textsuperscript{90} Human Rights Watch interviews, Kibera, August 29, 2017.
\textsuperscript{91} Amnesty International interview, Kibera, August 29, 2017.
\textsuperscript{92} Human Rights Watch interview, Kibera, August 29, 2017.
proper authorities or revealing the whereabouts of the bodies to the relatives or others with a legitimate interest.

**Mathare**

Mathare was also a scene of very violent police behavior and nine apparent killings by police. Multiple police units deployed in opposition strongholds of Mathare several days before the voting on August 8. Following the violence in the slum after the poll, they used tear gas and water cannons, batons and firearms for several days, leaving at least nine dead between August 9 and 12, with seven of them shot dead and two beaten to death. Dozens of people were treated in local clinics and hospitals for gunshot wounds and other injuries sustained as police battled violent protestors and conducted house-to-house raids pursuing protestors in their homes. Violations by police were concentrated in opposition areas, while ruling party areas such as Kiamaiko and Mlango Kubwa remained calm.

**Williams Waka** 42, was shot dead on August 11, according to what witnesses told his relatives. The relatives saw his body the following day with a small entry wound on one side of the ribs and a large exit wound, at City Mortuary. The family members told researchers they could not afford a post-mortem and they buried him on August 17 without reporting to police or IPOA.

Two other men were shot dead in Bondeni area at around 1a.m. on August 12, according to their relatives. **Bonface Ochieng Owino**, 31, a plumber, and his close friend and relative, a restaurant owner, **David Owino**, 28, left their respective houses in Bondeni area of Mathare and went to join demonstrators on Juja road soon after Kenyatta was declared winner at 10 p.m. on August 11. The next morning, relatives said they received news they had been shot dead. The families later found their bodies at the City Mortuary.

On the morning of August 12, police swept through neighborhoods in Mathare 4A, areas C and T pursuing protestors. They kicked doors open, pulled men out of their houses, and

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93 Human Rights Watch interview with community mobiliser, Mathare, August 24, 2017; interview with school teacher and victim of police beatings, Mathare 4A, August 23, 2017; interview with youth leader who assisted several victims, Mathare 4A, August 23, 2017.


95 Human Rights Watch interview with relative, Kawangware, August 8, 2017.

96 Human Rights Watch joint interview with relatives to Bonface and David, Mathare – Bondeni area, August 24, 2017.
beat them with batons and gun butts.\textsuperscript{97} Victims said police shot at residents even where there was no evidence that their lives could have been in danger.\textsuperscript{98}

In another case, a human rights activist said police beat to death \textbf{Bernard Ochieng Omondi}, 31, a community mobiliser for a community-based organization in Mathare.\textsuperscript{99} Researchers were however unable to establish further details and the circumstances surrounding his beating and eventual death.

According to mortuary records, police took the body of a middle-aged man, \textbf{Fanuel Muruka Amule}, to Nairobi’s city mortuary from Mathare on August 12 with bullet wounds in the chest. Researchers were however unable to establish the circumstances of his killing.\textsuperscript{100}

On August 13, a witness said, police shot dead 32-year-old construction worker, \textbf{Christopher Samwell Mutua}, after he stepped out of his house in Mathare North at around 8pm.\textsuperscript{101} A witness and neighbor who was with him told researchers that directly after the shooting, a group of 10 officers in full anti-riot gear and armed with guns and batons emerged from the darkness. “There were no demonstrations in this area or where he was shot,” added the neighbor.\textsuperscript{102}

Seven other men were shot dead during the post-election period in Mathare. Further investigation is needed to determine this in each case and what were the circumstances of each killing; if they were shot by security forces the investigation needs to examine in particular whether any of those shot posed an imminent threat to life or of serious injury at the time they were killed, or if the security forces acted unlawfully.

Many beatings were extremely severe. A 20-year-old man, who didn’t want to give his name for fear of reprisals, was beaten by police and left for dead. Nearly three weeks later

\textsuperscript{97} Human Rights Watch interview with multiple victims, Mathare 4A – C area, August 23, 2017; interview with multiple victims and community leaders, Mathare 4A – T area, August 24, 2017.

\textsuperscript{98} Human Rights Watch interview with relative of victim, Mathare 4A, August 23, 2017; interview with spouse of victim, Mathare North, August 24, 2017.

\textsuperscript{99} Human Rights Watch interview with a human rights activist, Mathare 4A – C area, August 23, 2017.

\textsuperscript{100} Records at Nairobi City Mortuary, on file.

\textsuperscript{101} Human Rights Watch interview with family member, Mathare North, August 24, 2017.

\textsuperscript{102} Ibid.
when a researcher interviewed him, he still could not remember what had happened due
to beatings on his head. Another man said he had broken ribs while at least three
others said they could no longer work or fend for their families due to beatings.

Men believed by witnesses to be plain clothed officers fired at bystanders, including
children. At around 9 a.m. on August 12, three men in plain clothes and who residents
said they believed to be officers from the Directorate of Criminal Investigations, wounded
a 12-year-old primary school boy in Mathare 4A who was out playing with classmates.
The boy was later admitted at Kenyatta National Hospital with gunshot injuries in the left
leg. “They were shooting at anyone, in most cases those in groups of more than three. The
man who shot at the boy had an AK47 and he is a CID officer well known in this area,” said
a 22–year old man and resident of Mathare 4A.

**Babadogo**
In addition to killing three boys in Babadogo described above, the police beat at least two
people badly and several other people sustained gunshot wounds after police had
deployed to the area and begun shooting.

Residents described turning out to defend the community against “Mungiki” but then
being shot by people apparently wearing police uniforms. A 40-year-old construction
worker from western Kenya said he was among the residents who went out in a large
group to defend their neighborhood against Mungiki, and was shot in the back. A
second man, a 35-year-old carpenter, was shot in the lower back area that same night.
“We thought they were Mungiki because they acted sneaky in the dark. Police in this area
are well known and they told us they did not know the people who attacked us that
night,” said the victim from Kasabuni side of Babadogo.

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103 Human Rights Watch interview with victim of police beating, name withheld Mathare 4A – C area, August 23, 2017.
104 Human Rights watch interview with multiple victims of police beatings, Mathare 4A – C area and Mathare 4A – T area,
August 24, 2017.
105 Human Rights watch interview with relative of victim, Mathare 4A – C area, August 23, 2017.
106 Ibid.
107 Human Rights Watch interview with human rights activist, Babadogo, August 23, 2017; interview with two witnesses to
the killings, Babadogo, August 23, 2017.
108 Ibid.
**Korogocho and Kariobangi**

There were house to house operations by GSU police in Korogocho and the officers beat residents arbitrarily and with excessive force. However, the local police chief said he did not request the GSU to come into his area, they came in pursuit of boys who had surrounded the police post at Waraka and burned the chief’s office there.\(^{110}\)

In Korogocho and Kariobangi, protests erupted following the announcement of the presidential election results but the police reacted in very different fashion to their colleagues in Kawangware, Mathare and elsewhere. In both locations, residents did not report to researchers any deaths at the hands of police.

In Korogocho, the OCS of the local police post, a trainer in community policing methods at the police academy, explained that he urged police restraint: “We were provoked a lot but we tried to avoid escalating the situation. We were attacked with stones, but it was just stones.”\(^{111}\) He stationed GSU reinforcements out of sight and urged them not to deploy, to give him and his local officers a chance to talk to protestors first.\(^{112}\)

In Kariobangi there were clashes along ethnic-political lines between local youths on the night of August 11 after the announcement of results. NASA supporters gathered on the street and told elders and women to go inside, witnesses recalled, and some lit fires as they prepared to clash with “Mungiki” gangs known as “the Hilton group” and the “Kanyama group.”\(^{113}\)

But police dispersed the gangs and prevented them from clashing, and intervened in at least one street fight likely saving a young man’s life.\(^{114}\)

While youth in the Gitathuru area of Kariobangi set shops on fire and destroyed the wall of a school believed belonged to a Kikuyu businessman, there was no loss of life, no reports of gunshot wounds and the disturbance was more short-lived than in other areas. On

\(^{110}\) Amnesty International interview with Chief Inspector, Korogocho Police Post, August 30, 2017.

\(^{111}\) Amnesty International interview with Chief Inspector, Korogocho Police Post, August 30, 2017.

\(^{112}\) Ibid.

\(^{113}\) Amnesty International interview, Kariobangi, August 31, 2017.

\(^{114}\) Ibid.
August 12, police went down into the center of the slum and talked to residents, even handing out water and biscuits.\textsuperscript{115}

Community activists attribute the general avoidance of force by the police in this area to the peace meetings between all candidates, a peace walk prior to the election and a constructive relationship between community leaders and the police command.\textsuperscript{116}

Amnesty International and Human Rights Watch heard similar stories in other areas, of good relationships with local police where community policing approaches, rather than the deployment of paramilitary reinforcements, characterized the state’s response to the disturbances following the election.

GSU reinforcements were on standby in Korogocho and in Kariobangi, but in both places, local police chiefs kept them out of sight. The Officer Commanding Station (OCS) in Kariobangi explained: “Because the members of the public, if they see a large number of police, they will want to retaliate.”\textsuperscript{117} Such restraint went a long way to reducing violence, and is a key lesson for the police from the events of August 2017.

Community activists who made lists of victims of police violence at the hands of GSU praised the OCS in Korogocho for his role in averting major violence. The experience of these two areas provides a stark alternative example to police responses elsewhere and shows that police can abide by international standards. It also demonstrates the benefits of the work invested in community relationships by the Kenya police and the support that donors have provided for this work. It is unfortunate that commanders in other areas apparently did not show similar leadership.

\textsuperscript{115} Amnesty International interviews, Kariobangi, August 31, 2017.
\textsuperscript{116} Ibid.
\textsuperscript{117} Amnesty International interview, Kariobangi, August 31, 2017.
IV. Suppression of Freedom of Expression

Police sought to cover up the crackdown by smashing phones and cameras used to document the police response to the protests.

The Committee to Protect Journalists (CPJ) has documented the cases of at least 10 journalists countrywide who reported being harassed by security services and prevented from doing their job during the election period. The threats of arrest after the elections from the Nairobi police chief also played a part in intimidating journalists and disrupting their work.

Police smashed the camera of well-known international photographer, Neil Shea, in Kibera when he tried to photograph a youth leader being beaten. In Mathare, an activist who tried to capture police on film had his camera snatched and smashed by police. They then beat him for the attempt, saying, he said: “if you film us, it can be used as evidence, we can lose our jobs.” Such experiences were common during the protests.

Police obstructed and ejected from the area journalists who were covering protests in Kibera. Kenya Television Network journalist Duncan Khaemba and cameraman David Okech were arrested for not possessing a permit for their protective clothing, whilst Wall Street Journal correspondent, Matina Stevis was hit with a stick and told to leave the area along with others.

Police also threatened human rights defenders. In Mathare, researchers spoke to four human rights defenders who fled their homes after threats from police who told them to

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120 Amnesty International interview, Mathare, August 27, 2017.
“stop telling lies”. In the end, seven human rights defenders from Nairobi who reported threats from police were relocated by human rights groups for their safety.

Linked to the post-election violence and attempts to suppress reporting about it was the government’s attack on human rights organizations, Kenya Human Rights Commission (KHRC) and the Africa Centre for Open Governance (AfriCOG). In mid-August both groups were ordered to close and had their bank accounts frozen by the NGO Coordination Board. KHRC was part of a coalition of organizations monitoring police behavior, and AfriCOG is one of the foremost funders, supporters and trainers of the many community-based paralegal organizations that offer legal advice and human rights monitoring in the slums.

Some commentaries have focused on the possible role of these organizations in supporting a petition challenging the election result, and an attempt by the government to impede that process, as a possible motivation for the closure. But the impact on their work at the grassroots level was far more significant, and disrupted efforts to document rights violations in informal settlements and Kisumu. The order also diverted other human rights organizations from the central work of documenting the post-election violence.

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V. Response of Government Agencies

Under Kenyan law, police may use lethal force only when necessary for self-defence or to save a life. Section 4 of the Sixth Schedule of the National Police Service Act of 2011 requires police officers who use lethal force to report to their immediate superior explaining the circumstances that necessitated the use of force. Section 5 of the same act requires officials to report any use of force that leads to death or serious injury to IPOA for investigation. At time of writing, the police have not complied with this requirement to date.126

The government’s response has largely been to deny the scale of the violence. Even as the clashes were ongoing, the acting Cabinet Secretary for the interior, Fred Matiang’i, claimed on August 12 that police had not used firearms, nor killed anyone. He claimed all demonstrators were looters and thus implied they were legitimate targets for shooting.127 The cabinet secretary suggested that the few people who might have been killed were criminals who were looting shops and that police had only acted to thwart such criminal attempts. Matiang’i said:

Peaceful demonstrations and picketing are protected by the Constitution and our police always act according to the law. Individuals or gangs that are looting shops, that want to endanger lives, breaking into people’s businesses; those are not demonstrators, they’re criminals.128

According to victims at time of writing, IPOA has taken statements from families and witnesses in at least six cases of police shooting so far. IPOA refused to share with researchers information that it said related to ongoing investigations. However, IPOA had a standing arrangement with the NGO Independent Medical Legal Unit (IMLU) during the

126 Human Rights Watch, correspondence with IPOA, September 18, 2017.
crisis, which provided IPOA with some insights into the cases of dead and injured referred by monitors. One shooting victim told researchers that IPOA had visited him in hospital.

However, IPOA has to date not proven effective at investigating police, concluding at least seven cases since its inception in 2012. Donor support for the ATPU, and a wilful blindness to its violations, means that even as donors support and fund community engagement initiatives, they are not speaking with one voice on accountability for police. Police reform in Kenya still has a long way to go.

Unsurprisingly, sources within IPOA told Reuters journalists that the police were not cooperating with them in their investigations into police actions in the post-election period. And the experience of the family of Festo Kivogo, (see above), for whom even the intervention of IPOA could not secure the release of the post-mortem into his death, suggests that IPOA faces an uphill struggle to establish facts and prosecute cases.

Many relatives told researchers that they could not afford a post-mortem, nor did they see the point of reporting the death saying “the police cannot investigate themselves.” Ordinarily under Kenyan law, a family needs to register a complaint or express doubt about the cause of death for the state to order a post-mortem. In practice though, most families are asked to pay.

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129 Human Rights Watch interview with IPOA, Nairobi, 2016; Under the law, both IPOA and Kenya National Commission on Human Rights, a constitutional commission, have power to investigate police misconduct. IPOA refers cases it has investigated to the office of the Director of Public Prosecutions for prosecution; KNCHR can either refer to the DPP or prosecute by itself. The DPP can order investigations into police misconduct. National Police Service Commission generally does not investigate such abuses, but where information is made available to it, the commission can institute disciplinary proceedings against officers implicated in use of excessive force or unlawful killings.


133 Human Rights Watch interview, Kawangware, September 8, 2017.

134 The relevant law is the Criminal Procedure Code, 1931.
Neither police nor IPOA have come to visit the families of many victims, especially relatives of those killed in Kawangware.\textsuperscript{135} The potential extent of police killings in the 2017 post-election period, at least 50 nationwide, requires a broader investigation which should include penetrating questions over the planning, deployments, command and orders given. IPOA does not in practice have the requisite independence, nor does it have sufficient powers or resources, for the scope of investigations required, especially given the power of some of the people who must be subject to scrutiny. Hence the need for a judicial inquiry.

As shown in this report, there were far more abuses by police in opposition-populated areas where GSU/paramilitary police deployed. Some residents and rights activists have claimed that the police action was indeed not a preventive response to spontaneous demonstrations and violence, but pre-meditated, selective and punitive. Some weight is added to this claim by a comment made by one police officer interviewed for this report who said that an officer’s decision not to deploy GSU in his area – although it may have been sensible and life-saving – might not have been what his superiors wanted.\textsuperscript{136} That such a thought is even possible is cause for grave concern.

\textsuperscript{135} Amnesty International and Human Rights Watch interviews, Kawangware September, 2017.
\textsuperscript{136} Amnesty International interview, Nairobi, date withheld.
## Appendix 1: Table of Confirmed Deaths and Alleged Perpetrators During Post-Election Violence in Nairobi, 2017

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Location</th>
<th>Date</th>
<th>Description of Violation</th>
<th>Status</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Francis Njuguna, 31 years old</td>
<td>Kariobangi, Nairobi</td>
<td>August 11, 2017</td>
<td>Shot dead</td>
<td>Body found at City Mortuary</td>
</tr>
<tr>
<td>2</td>
<td>Vincent Omondi Okebe, 27 years old</td>
<td>Dandora, Nairobi</td>
<td>August 11, 2017</td>
<td>Shot by police</td>
<td>Died at Kenyatta National Hospital</td>
</tr>
<tr>
<td>3</td>
<td>Thomas Odhiambo Okul, 26 years old</td>
<td>Dandora, Nairobi</td>
<td>August 11, 2017</td>
<td>Shot inside his gate by police</td>
<td>Died instantly</td>
</tr>
<tr>
<td>4</td>
<td>Kevin Otieno, 23 years old</td>
<td>Dandora, Nairobi</td>
<td>August 12, 2017</td>
<td>Shot outside his gate by police</td>
<td>Died on way to hospital</td>
</tr>
<tr>
<td>5</td>
<td>Vitalis Otieno, 24 years old</td>
<td>Dandora, Nairobi</td>
<td>August 12, 2017</td>
<td>Died of shock</td>
<td>Died in his house</td>
</tr>
<tr>
<td>6</td>
<td>Sammy Amira Loka, 45 years old</td>
<td>Kawangware Stage Two, Nairobi</td>
<td>August 9, 2017</td>
<td>Hit by a teargas canister – inhaled teargas</td>
<td>Died at KNH on August 10, 2017</td>
</tr>
<tr>
<td>7</td>
<td>Lilian Khavere, 40 years old, 8 months pregnant</td>
<td>Kawangware No.56, Nairobi</td>
<td>August 9, 2017</td>
<td>Teargassed, fell and trampled by crowd</td>
<td>Died at KNH</td>
</tr>
<tr>
<td>8</td>
<td>Festo Kevogo, 33 years old</td>
<td>Kawangware No. 56, Nairobi</td>
<td>August 12, 2017</td>
<td>Shot through the head by police</td>
<td>Died on way to hospital</td>
</tr>
<tr>
<td>9</td>
<td>Melvin Mboka Mwangitsi, 19 years old</td>
<td>Satellite/Kawangware, Nairobi</td>
<td>August 9, 2017</td>
<td>Shot dead by police</td>
<td>Body traced at KNH mortuary</td>
</tr>
<tr>
<td>10</td>
<td>Paul Mungai, 33 years old</td>
<td>Kawangware No 56, Nairobi</td>
<td>August 12, 2017</td>
<td>Shot in the abdomen by</td>
<td>Died from internal bleeding at KNH</td>
</tr>
<tr>
<td>No.</td>
<td>Name</td>
<td>Age/Status</td>
<td>Location</td>
<td>Date</td>
<td>Cause of Death</td>
</tr>
<tr>
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<td>-------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>11</td>
<td>Zebedeo Mukhala, 42 years</td>
<td>October 2017</td>
<td>police in his house</td>
<td>August 12</td>
<td>Shot in the leg, fell and trampled by crowd</td>
</tr>
<tr>
<td>12</td>
<td>Violet Khagai, 43 years</td>
<td>August 12, 2017</td>
<td>Shot in the leg, fell and trampled by crowd</td>
<td>August 12</td>
<td>Hit by teargas and inhaled pepper spray</td>
</tr>
<tr>
<td>13</td>
<td>Eric Kwama, 30 years</td>
<td>August 10, 2017</td>
<td>Hit by teargas fired at close range, inhaled pepper spray</td>
<td>August 10</td>
<td>Died at Kenyatta National Hospital (KNH)</td>
</tr>
<tr>
<td>14</td>
<td>Nelvin Amakove, 30 years</td>
<td>August 11, 2017</td>
<td>Caught up in riots, shot in the back while running away from police</td>
<td>August 11</td>
<td>Died instantly; body traced to KNH</td>
</tr>
<tr>
<td>15</td>
<td>Suleiman Khatibu, 25-year-old Tanzanian national, employee of San Valencia restaurant in Karen</td>
<td>August 11, 2017</td>
<td>Hit in chest by teargas fired at close range, bled through nose and mouth</td>
<td>August 11</td>
<td>Died at KNH on August 18, 2017</td>
</tr>
<tr>
<td>16</td>
<td>Jeremiah Maranga, 50 years</td>
<td>August 11, 2017</td>
<td>Beaten by police and left for dead, body soaked in blood</td>
<td>August 11</td>
<td>Died of internal bleeding and severe organ damage while waiting for treatment at KNH</td>
</tr>
<tr>
<td>17</td>
<td>Benson Wandera, 47 years</td>
<td>August 11, 2017</td>
<td>Shot dead by police</td>
<td>August 11</td>
<td>Buried in western Kenya, Busia county</td>
</tr>
<tr>
<td>18</td>
<td>Silas Owiti Lebo, 18 years</td>
<td>August 12, 2017</td>
<td>Beaten by police</td>
<td>August 12</td>
<td>Died on admission in hospital</td>
</tr>
<tr>
<td>No.</td>
<td>Name</td>
<td>Age</td>
<td>Location</td>
<td>Date</td>
<td>Cause of Death</td>
</tr>
<tr>
<td>-----</td>
<td>-------------------------------------------</td>
<td>--------------</td>
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<td>--------------------------------------------</td>
</tr>
<tr>
<td>19</td>
<td>Bernard Okoth Odoyo</td>
<td>25 years</td>
<td>Mathare 4A, Nairobi</td>
<td>August 9, 2017</td>
<td>Shot in the back</td>
</tr>
<tr>
<td>20</td>
<td>Victor Okoth Obondo</td>
<td>24 years</td>
<td>Mathare 4A, Nairobi</td>
<td>August 9, 2017</td>
<td>Shot in the back</td>
</tr>
<tr>
<td>21</td>
<td>Williams Waka</td>
<td>42 years</td>
<td>Mathare North, Nairobi</td>
<td>August 9, 2017</td>
<td>Shot in the chest</td>
</tr>
<tr>
<td>22</td>
<td>Boniface Ochieng Owino</td>
<td>31 years</td>
<td>Mathare, Bondeni area, Nairobi</td>
<td>August 12, 2017</td>
<td>Shot in the chest</td>
</tr>
<tr>
<td>23</td>
<td>David Owino</td>
<td>28 years</td>
<td>Mathare, Bondeni area, Nairobi</td>
<td>August 12, 2017</td>
<td>Shot in the chest</td>
</tr>
<tr>
<td>24</td>
<td>Stephanie Moraa Nyarangi</td>
<td>9 years</td>
<td>Mathare North, Nairobi</td>
<td>August 12, 2017</td>
<td>Shot in the chest</td>
</tr>
<tr>
<td>25</td>
<td>Christopher Samwell Mutua</td>
<td>32 years</td>
<td>Mathare North, Nairobi</td>
<td>August 13, 2017</td>
<td>Shot in the chest at close range</td>
</tr>
<tr>
<td>26</td>
<td>Fanuel Muruka Amule</td>
<td>30 years</td>
<td>Mathare North, Nairobi</td>
<td>August 12, 2017</td>
<td>Shot in the chest</td>
</tr>
<tr>
<td>27</td>
<td>Raphael Ayieko</td>
<td>17 years</td>
<td>Babadogo, Kasabuni area, Nairobi</td>
<td>August 12, 2017</td>
<td>Shot in the back</td>
</tr>
<tr>
<td>28</td>
<td>Privel Ochieng Ameso</td>
<td>18 years</td>
<td>Babadogo, Kasabuni area, Nairobi</td>
<td>August 12, 2017</td>
<td>Shot at back of neck and in the hip while on his knees</td>
</tr>
<tr>
<td>29</td>
<td>Shaddy Omondi Juma</td>
<td>17 years</td>
<td>Babadogo, Kasabuni area, Nairobi</td>
<td>August 12, 2017</td>
<td>Shot dead while on his knees</td>
</tr>
<tr>
<td>30</td>
<td>Geoffrey Onacha</td>
<td>34 years</td>
<td>Kibera, Nairobi</td>
<td>August 10, 2017</td>
<td>Shot dead</td>
</tr>
<tr>
<td>31</td>
<td>Sharon Imenza</td>
<td>10 years</td>
<td>Kibera, Nairobi</td>
<td>August 11, 2017</td>
<td>Collapsed and died upon</td>
</tr>
<tr>
<td></td>
<td>Name</td>
<td>Location</td>
<td>Date</td>
<td>Cause of Death</td>
<td>Fate of Body</td>
</tr>
<tr>
<td>---</td>
<td>-------------------------------------</td>
<td>---------------------------------</td>
<td>-------------------</td>
<td>-----------------------------------------------------</td>
<td>------------------------------</td>
</tr>
<tr>
<td>32</td>
<td>Henry Onyango Matete</td>
<td>Kibera Olympic area, Nairobi</td>
<td>August 12, 2017</td>
<td>Beaten by police</td>
<td>Died a day later at Muthaiga Hospital</td>
</tr>
<tr>
<td>33</td>
<td>Michael Owino, 28 years old</td>
<td>Kibera Olympic area, Nairobi</td>
<td>August 12, 2017</td>
<td>Shot dead and body taken away in body bag</td>
<td>Boy yet to be found</td>
</tr>
<tr>
<td>34</td>
<td>Between 17 to 27 unconfirmed cases from various parts of Nairobi</td>
<td>Kawangware, Kibera, Mathare, Dandora</td>
<td>August 9 to 13</td>
<td>Allegedly shot by police</td>
<td>Did not document for various reasons — families and witnesses not willing to speak</td>
</tr>
</tbody>
</table>
“Kill Those Criminals”
Security Forces Violations in Kenya’s August 2017 Elections

On August 11, 2017, the Independent Electoral and Boundaries Commission declared incumbent President Uhuru Kenyatta winner of the presidential elections amid claims of fraud. Opposition supporters in Nairobi, the coast and western Kenya protested the results, burning tyres and lighting bonfires, blocking roads and stoning police officers.

Based on one month of research in Nairobi’s informal settlements, this report documents how police used excessive force against protesters, firing teargas in residential areas or inside houses, shooting in the air but also directly into the crowd and carrying out violent and abusive house to house operations, beating and shooting residents.

In Nairobi alone, at least 33 people were killed. There were unconfirmed reports of another 17 dead in Nairobi. Added to 12 killings documented earlier by Human Rights Watch in western Kenya, and 5 new cases reported by KNCHR on October 9 the national death toll could be as high as 67.

The report also describes how police harassed and intimidated journalists and human rights defenders.

Amnesty International and Human Rights Watch call on the Kenyan government to acknowledge, condemn and investigate the killings and excessive use of force by police and other security agencies and to urgently take measures to prevent a repeat in the upcoming fresh election.